



# Rupert A. Nock Middle School

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Elizabeth Collins Raucci, Principal • Lisa Furlong, Interim Assistant Principal

NEWBURYPORT PUBLIC SCHOOLS

## 7<sup>th</sup> Grade Cedardale Field Trip ~ 2016

May 2016

Dear Parent/Guardian,

On Friday, June 10th the seventh grade students will be going on a class outing to Cedardale in Groveland. This facility offers a pool, large covered building (in case of rain), a softball field, two basketball courts, two volleyball courts, miniature golf course, hot tub, water volleyball, tennis courts, lifeguards, and all the equipment for the sports listed above (except tennis racquets).

We will be leaving the school by bus at approximately 8:20 A.M. We will return by 1:45pm for regular school dismissal at 2:00 P.M.

The cost of the trip is \$30.00 per student. This fee covers transportation, the Cedardale entrance fee, and an \$8.00 food credit per student from the a la carte menu. Students will need to have cash with them to pay for any amount exceeding the \$8.00 credit.

**A la carte Menu consists of:**

- Chicken Fingers \$5.00
- Sal's Cheese or Pepperoni Pizza (slice) \$4.00
- Grilled Chicken Salad \$6.00
- Quarter Pound Hamburgers w/chips \$5.00
- Deli Style Hot Dogs w/chips \$4.00
- Garden Salad \$4.50
- French Fries \$3.25
- Potato Chips \$1.25
- 2 Fresh Baked Cookies \$1.50
- Fried Dough \$3.75
- Candy (per piece) \$1.50
- Ice cream Novelties \$2.50
- Soda, Lemonade or Iced Tea \$1.00

Cedardale will have cups of water available all day. Students who are on a gluten free diet are allowed to bring their lunch.

**Please make checks payable to: Rupert A. Nock Middle School.**

**All clothing and bathing suits should be appropriate for a school outing.**

Students should be prepared for the trip rain or shine as we are committed to this date.

\*\*\*\*\* REMINDER: Don't forget the SUNSCREEN \*\*\*\*\*

We look forward to enjoying a great day with the students.

Respectfully,  
7<sup>th</sup> Grade Teaching Teams

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**PLEASE RETURN THIS PERMISSION SLIP and PAYMENT  
TO YOUR CHILD'S HOMEROOM TEACHER  
By Wednesday, May 25<sup>th</sup> TO ALLOW TIME FOR FINAL ARRANGEMENTS.  
THANK YOU.**

*I give my child, \_\_\_\_\_, permission to attend  
the 7<sup>th</sup> Grade Field Trip to Cedardale in Groveland on Friday, June 10, 2016.*

\_\_\_\_\_  
**Parent Signature**